

## Incoming 8th Grade IHM Summer Reading 2021-2022

### Book List

Incoming 8th graders are responsible for reading the following. Students should be prepared to discuss these books at the start of the school year.

Non-fiction: See attached list at the end of the document

Fiction: *The Book Thief*, Markus Zusak

Honors: *Ender's Game*, Orson Scott Card

Projects are listed below. These are due within the first full week of school. Students will turn all elements in via the Summer Reading Google Classroom.

<https://classroom.google.com/c/MzUxMDc3NDk0NDQ0?cjc=dggoea6>

Class code: dggoea6

### Movie trailer: *The Book Thief*

You are responsible for creating a movie trailer for the entirety of the book. Your trailer must follow the checklist below, have 90 seconds of content, and have an appropriate tone.

\_\_\_\_\_ Original studio name (5 pts)

\_\_\_\_\_ Student's name in credits (5 pts)

\_\_\_\_\_ Author of book in credits (5 pts)

\_\_\_\_\_ Title of book in credits (5 pts)

\_\_\_\_\_ All the pictures/videos are relevant to the storyline of the novel (20 pts)

\_\_\_\_\_ Text is relevant to the storyline of the novel (30 pts)

\_\_\_\_\_ Movie trailer hooks the viewer (plot is revealed just enough to make viewer want to read the book) (20 pts)

### Graphic Novel Retelling: Nonfiction choice

You are responsible for creating a graphic novel to retell three separate significant moments from the text. Follow the checklist below to earn full credit.

- \_\_\_\_\_ Original cover page (5 pts)
- \_\_\_\_\_ Student's name on title page (5 pts)
- \_\_\_\_\_ Author of book on title page (5 pts)
- \_\_\_\_\_ Title of book on title page (5 pts)
- \_\_\_\_\_ All the pictures are relevant to the storyline of the novel (20 pts)
- \_\_\_\_\_ Text is relevant to the storyline of the novel (30 pts)
- \_\_\_\_\_ Pages accurately reflect three major incidents from the novel (20 pts)

**Honors: Word Cloud Collage (*Ender's Game*)**

You are responsible for following the directions below to

- \_\_\_\_\_ Fifty words (that includes word, phrases, and sentences) that describes the novel or one element of the novel (character, setting, theme, etc.) (40 pts)
- \_\_\_\_\_ Book title should be included in the Word Cloud Collage. (10 pts)
- \_\_\_\_\_ Entire page should be covered. (30 pts)
- \_\_\_\_\_ -Eye-catching and neat design to draw in a potential reader. This should encourage someone to read the novel. (20 pts)

Nonfiction Choice List- 7th and 8th Grade Incoming Students

*Turning 15 on the Road to Freedom: My Story of the 1965 Selma Voting Rights March*  
by Lynda Blackmon Lowery

*I Am Malala* by Malala Yousafzai

*Chasing Lincoln's Killer* by James L. Swanson

*The Boy Who Harnessed the Wind* by Bryan Mealer and William Kamkwamba

*Chinese Cinderella: The True Story of an Unwanted Daughter* by Adeline Yen Mah

*Witches: The Absolutely True Tale of Disaster in Salem* by Rosalyn Schanzer

*Undefeated: Jim Thorpe and the Carlisle Indian School Football Team* by Steve Sheinkin

*Girl Code: Gaming, Going Viral, and Getting It Done* by Andrea Gonzales

*Hidden Figures* by Margot Lee Shetterly

*On the Horizon* by Lois Lowry and Kenard Pak

*Poisoned Water: How the Citizens of Flint, Michigan, Fought for Their Lives and Warned the Nation* by Candy J. Cooper with Marc Aronson

*Escape from Alcatraz: The Mystery of the Three Men Who Escaped From the Rock* by Eric Braun

*The Notorious Benedict Arnold* by Steve Sheinkin

*Unbroken (The Young Adult Adaptation): An Olympian's Journey from Airman to Castaway to Captive* by Laura Hillenbrand

*Boys in the Boat (Young Readers Adaptation): The True Story of an American Team's Epic Journey to Win Gold at the 1936 Olympics* by Daniel James Brown